

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate or Of | ficeholder | | Phone N | lumber |
|--|---|--|------------------------|---------------|
| Grace Sperry | | | (801)2 | 205-2436 |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 2660 So. Highland D | rive | Salt Lake | UT | 84106 |
| Office | District Number | County | Po | litical Party |
| House | 31 | Salt Lake | Re | epublican |
| | Type of Report (Check the appropriate | | | |
| INTERIM REP | , | FINAL REPORT: | | |
| (Required X Seven day (Required August 31s | s preceding Party Convention by all candidates) s preceding Primary Election by all candidates) st by all candidates) | Final Report (Required by all can officeholders as soo campaign accounts | didates and as they cl | l ose |
| Seven day (Required | s preceding a General Election by all candidates) | Yes Is this report No | an amendr | nent? |
| | Report Verificat | ion | | |
| | Grace Sperry | | | |
| Name of Candidate | | | - | |
| | affirm that this Report of Contribution true, accurate and correct to the be | ns and Expenditures is est of my knowledge. | | |
| | Grace Sperry | | _ | |
| | Signature of Candid | date | | |
| | 6/15/2010 | | | |
| | Date | | | |

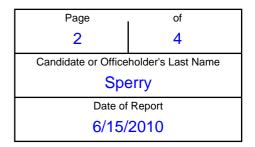
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| | For Office Use Only |
|-----------|---------------------|
| X Entered | |
| ☐Copied | |
| | |
| | |
| | |
| | |
| | Date Received |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Primary

Beginning Date: 4/15/2010 Ending Date: 6/10/2010 Due Date: 6/15/2010

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---|------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$386.80 | |
| 2 | Total Contributions Received (See Schedule A) | \$2,274.00 | \$2,674.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$2,660.80 | |
| 4 | Total Expenditures Made (See Schedule B) | \$690.48 | \$703.68 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$1,970.32 | |

| Page | of of | | | | |
|---------------------------------------|-------|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Sperry | | | | | |
| Date of Report | | | | | |
| 6/15/2010 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|---------------------|---|------------|---|---|------------------------|
| 4/26/2010 | margaret schaeffer | 8400 w sahara ave las vegas, NV 89117 | | | | \$100.00 |
| 5/3/2010 | patricia derenzo | 218 mirada ave san rafael , CA 94903 | | | | \$25.00 |
| 5/4/2010 | ellie dean | four season rd san rafael, CA 94903 | | | | \$50.00 |
| 5/4/2010 | jacquie nielson | 80 hillside ave slc, UT 84103 | | | | \$20.00 |
| 5/4/2010 | max williams | 847 apple park way salt lake, UT 84106 | | | | \$30.00 |
| 5/5/2010 | william quinn | na na, UT 84111 | | | | \$50.00 |
| 5/11/2010 | grace sperry | 2660 s highland slc, UT 84106 | | | | \$1,000.00 |
| 5/11/2010 | nick & nancy ward | 2109 e 9th s slc, UT 84105 | | | | \$500.00 |
| 6/1/2010 | jane ann craig | 969 e murry holaday rd slc, UT 84117 | | | | \$40.00 |
| 6/1/2010 | rick votaw | 2 e fawn grove In sandy, UT 84117 | | | | \$49.00 |
| 6/8/2010 | lisolete schmidt | 1528 hollywood a slc, UT 84106 | | | | \$10.00 |
| 6/8/2010 | rachael parkinson | 1395 w 3300 s west valley, UT 84119 | | | | \$100.00 |
| 6/8/2010 | shelah hockman | 705 campbell dr owosso, MI 48867 | | | | \$100.00 |
| 6/9/2010 | elaine brown | 1781 blaine ave slc, UT 84105 | | | | \$200.00 |
| SUB TOTA | AL FOR THIS PAGE | | | | | \$2,274.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | \$2,274.00 | | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of Of | | | | |
|---------------------------------------|-------|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Sperry | | | | | |
| Date of Report | | | | | |
| 6/15/2010 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | 1 | L | Α | Expenditure Amount |
|-------------------------|-----------------------|--------------------|----------|---|---|-----------------------|
| 4/21/2010 | Michael's Crafts | Booth Decor | | | | \$25.20 |
| 5/3/2010 | Recognition Express | Badge | | | | \$5.00 |
| 5/4/2010 | Go Daddy | Domain Name, etc | | | | \$119.72 |
| 5/7/2010 | Original Copy | Printing | | | | \$12.80 |
| 5/8/2010 | Salt Palace | Parking | | | | \$14.00 |
| 5/11/2010 | Ritz Camera | Campaign Portrait | | | | \$64.28 |
| 5/14/2010 | JoAnn's Fabrics | Tote Bag Materials | | | | \$18.91 |
| 5/19/2010 | JoAnn's Fabrics | Tote Bag Materials | | | | \$12.60 |
| 5/19/2010 | JoAnn's Fabrics | Tote Bag Materials | | | | \$22.40 |
| 5/20/2010 | Kirkham's | Tote Bag Materials | | | | \$25.11 |
| 5/27/2010 | Kirkham's | Tote Bag Materials | | | | \$53.10 |
| 5/27/2010 | Michael's Crafts | Booth Decor | | | | \$134.74 |
| 5/27/2010 | Sugar House Merchants | Booth July 3 | | | | \$67.50 |
| 5/29/2010 | UT Repub. Party | Campaign Training | | | | \$25.00 |
| 6/1/2010 | Recognition Express | Name Badges-Volent | | | | \$70.00 |
| 6/3/2010 | Kirkhams | Webbing Tote Bags | | | | \$4.81 |
| 6/5/2010 | Kirkham's | Webbing Tote Bags | | | | \$7.37 |
| 6/5/2010 | Nuttall Fabric | Webbing Tote Bags | | | | \$7.94 |
| SUB TOTA | AL FOR THIS PAGE | | | | | \$690.48 |
| TOTAL EXPENDITURES MADE | | | \$690.48 | | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed